

Organisation
Occupation
Designation/Post
Income
E-mail ID
Mobile no.

(4) GUARDIAN DETAILS

(4A) Name
Address
City **District**
State **Country**
Pin Code
Telephone No. (R)
Mobile No.
E-mail ID
(4B) Designation Code **(4C) Primary Business Department Code**

(4D) Income Code **(4E) Organisation Code**
Type Of Employment (Service/Self Employment)
Name Of Organisation :
Name of Post/Designation
Office Address
City **Pin Code**
Telephone (O)
Fax No.

APPLICABLE/NOT APPLICABLE (Y/N)

(5) S.S.C.

Medium Of Instruction

Eng. (marks out of.....) **First lang. (marks out of.....)** **Second lang. (marks out of.....)**
Science (marks out of.....) **Maths (marks out of.....)** **Social Sci.(marks out of.....)**
Technical (Marks out of.....) **Year of passing** **Aggregate total (marks out of.....)**
Intermediate drawing exam pass (Y/N) **Percentage of Marks** %
Name of Institution
Name of Education Board

(6)H.S.S.C.

APPLICABLE/NOT APPLICABLE (Y/N)

Stream Opted For---1) Arts/2) Commerce/3) Science/4)MCVC/ 5) Tech **Medium Of Instruction**

SR.NO.	NAME OF SUBJECT	MARKS OBTAINED	MARKS OUT OF
1.			
2.			
3.			
4.			
5.			
6.			
7.			
	TOTAL		

Single Attempt (Y/N)

Year of Passing **Percentage of Marks** %

Name of Institution
Name of Education Board

(7) i) DIPLOMA/ii) I.T.I. **APPLICABLE/NOT APPLICABLE (Y/N)**

(7A) Board Code (7B) State Code

(7C) Branch Year of Passing

(7D) Board Enrollment Total Marks (Out of)

(7E) Name of Institution Percentage of Marks %

(8) DEGREE **APPLICABLE/NOT APPLICABLE (Y/N)**

(8A) University Code (8B) If Others Specify

(8C) Name of Degree (8D) If Others Specify

Name of Degree : _____

(8E) State Code (8F) Enrollment No.

(8G) Year of Passing (8H) Marks Out of Percentage of Marks %

(9) POST GRADUATE DEGREE **APPLICABLE/NOT APPLICABLE (Y/N)**

(9A) University Code (9B) If others Specify

(9C) Degree Code (9D) If others Specify

Name of Degree : _____

(9E) State Code (9F) Enrollment No.

(9G) Year of Passing (9H) Marks out of Percentage of Marks %

(10) EMPLOYMENT INFORMATION

(10A) Current Employment (Y/N) Telephone No.(O.)

(10B) Name of Organisation (10C) Length of Service (Yrs)

(10D) Name of Post/Designation

(10E) Organisation Code (10F) Designation Code (10G) Primary Business Organisation Code

11) EXTRA CURRICULAR ACTIVITIES OF APPLICANT

11A) Sports 11B) Dramatics 11C) Music 11D) Debate

12) WHAT ARE YOUR CAREER PLAN AFTER THE COURSES

Wish to A) Start business B) Join Service C) Join teaching profession

D) Continue Higher Education E) Specific Choice _____

ALL INFORMATION STATED ABOVE IS CORRECT. IF ANY DETAILS ARE WRONG IT IS OUR RESPONSIBILITY.

Original documents if not submitted at the time of admission will be submitted within 7 days from the date of admission and it will be our responsibility to submit the same. If original documents are not submitted within time, the admission shall be treated as cancelled.

I/We have also noted that the admission to the course is provisional subject to final approval of the affiliating university/competent authority.

Signature of Parent / Guardian

Signature of Student

CERTIFICATE FROM THE HEAD OF THE ORGANISATION

(Applicable for Sponsored Candidates seeking Admission to Full Time M.Tech./M.E. Courses)

Mr./Ms./Mrs. _____ who is serving in this Industry / Organization / Institute, is hereby sponsored for M.Tech. (Full time) course in _____ for the academic session 200__ - 200__. In case of his / her selection for the course he / she will be relieved for the complete duration of course.

Date: _____

Signature: _____

Name: _____

Designation: _____

Seal: _____

Copies of Certificate Enclosed:

[Tick mark (✓) in appropriate box as applicable]

- | | | | |
|--|--------------------------|----------------------------------|--------------------------|
| 1. Qualifying Exam. Certificate | <input type="checkbox"/> | 6. Caste Certificate | <input type="checkbox"/> |
| 2. GATE Score Card | <input type="checkbox"/> | 7. Migration Certificate | <input type="checkbox"/> |
| 3. Mark list of Qualifying Exam | <input type="checkbox"/> | 8. Work Experience Certificate | <input type="checkbox"/> |
| 4. Copy of Transfer Certificate | <input type="checkbox"/> | 9. Eligibility Certificate | <input type="checkbox"/> |
| 5. Provisional Degree / Degree Certificate | <input type="checkbox"/> | 10. All year/semester Marksheets | <input type="checkbox"/> |

CHECK LIST
TICK (✓) THE APPROPRIATE BOX

SR. NO.	CERTIFICATE/DOCUMENTS		SR. NO.	CERTIFICATE/DOCUMENTS	
1.	S.S.C. Exam. Mark Sheet	<input type="checkbox"/>	2.	S.S.C. Exam. Passing Cert.	<input type="checkbox"/>
3.	H.S.S.C.(12 TH) Exam. Mark Sheet	<input type="checkbox"/>	4.	H.S.S.C. Exam. Passing Cert.	<input type="checkbox"/>
5.	Degree Exam. Mark Sheet	<input type="checkbox"/>	6.	Degree Certificate	<input type="checkbox"/>
7.	Diploma/I.T.I. Exam. Mark Sheet	<input type="checkbox"/>	8.	Diploma/I.T.I. Certificate	<input type="checkbox"/>
9.	School Leaving/ College Leaving Certificate	<input type="checkbox"/>	10.	Birth Certificate	<input type="checkbox"/>
11.	Certificate of Nationality	<input type="checkbox"/>	12.	Medical Fitness Certificate	<input type="checkbox"/>
13.	Certificate For N.R.I.	<input type="checkbox"/>	14.	Attempt Certificate	<input type="checkbox"/>
15.	University Eligibility Certificate	<input type="checkbox"/>	16.	Certificate Of Caste Validity	<input type="checkbox"/>
17.	Migration certificate (for other than Maharashtra state board/Nagpur university)	<input type="checkbox"/>	18.	Economically Backward Class- Income Certificate	<input type="checkbox"/>
19.	Fathers/Mothers Domicile Cert.	<input type="checkbox"/>	20.	Defense Certificate	<input type="checkbox"/>
21.	Transfer Certificate of Central/State Govt. employee	<input type="checkbox"/>	22.	Others If Any(Specify)	<input type="checkbox"/>
23.	Others If Any(Specify)	<input type="checkbox"/>	24.	Others If Any(Specify)	<input type="checkbox"/>

Note: Students should submit the original documents/certificates alongwith two sets of Xerox Copies of the same

CHECKED BY SIGN _____ NAME _____
--

SCRUTINIZED BY SIGN _____ NAME _____
--

VERIFICATION BY SIGN _____ NAME _____

PROVISIONALLY ADMITTED IN YEAR _____ BRANCH _____
--

_____ SIGNATURE OF PRINCIPAL/ AUTHORISED SIGNATORY DATE _____
--

DATA ENTERED IN AIMS (ERP) SIGN _____ NAME _____
--

ACKNOWLEDGEMENT

Received Admission form No. _____ Registration No. _____ from Shri/Miss. _____
_____ For Admission to the Course _____ during the Academic
Session 200 _____ 200 _____

DATE: _____

SIGNATURE OF THE AUTHORISED PERSON

UNDERTAKING & DECLARATATION

I, S/D/O Shri. a permanent resident of
Village/Mohalla/ColonyP.O.....P.S. Dist.....

do here by solemnly affirm, undertake and declare:-

- 1) The I am applying for admission to the Ist semester of full time M.Tech. courses of Engineering () at G.H.Raisoni College of Engineering Nagpur-16 under R.T.M. University Nagpur, 2010-11.
- 2) That I am fully aware that G.H. Raisoni College of Engineering Nagpur is going to be declared as an Autonomous College under UGC Act 1956.
- 3) That I further declare and undertake to have “No Objection” on transfer of my admission in case I am admitted under R.T.M. University Nagpur to G.H. Raisoni College of Engineering (An Autonomous College under UGC Act 1956) as and when Autonomy is granted. The conduct of my courses and other related matters shall be governed by the Rules, Regulations, Ordinances and Bye Laws specifically framed for Governance of G.H. Raisoni College of Engineering as Autonomous College under under UGC Act 1956.

Signature

Full Name.....

Date:-

Place:-

CODE SHEET

THIS LIST SHOWS TYPICAL CODING SYSTEM FOLLOWED

<p>CATEGORY CODE – A (1J)</p> <p>0 OPEN 1 SC 2 ST 3 VJ 4 NT1 5 NT 2 6 NT 3 7 OBC NON CREAMY 8 SP OBC 9 LADIES</p>	<p>13 D.T.E. GOVT. OF U.P. KANPUR 14 D.T.E. GOVT. OF WEST BANGAL, KOLKATA 15 D.T.E. GOVT. OF TAMIL NADU, CHENNAI 16 D.T.E. GOVT. OF KARNATAK, BANGLORE 17 D.T.E. INDUSTRIAL TRAINING PUNJAB, CHANDIGARH 18 D.T.E. INDUSTRIAL TRAINING MEGHALAYA, SHILLONG 19 D.T.E. INDUSTRIAL TRAINING MIZORAM AZWAL220 20 DIRECTOR OF HIGHER & TECH. EDUCATION GOVT. OF NAGALAND KOHIMA 21 DIRECTOR OF HIGHER & TECH. EDUCATION GOVT.OF TRIPURA, AGARTALA 22 DIRECTOR OF HIGHER & TECH. EDUCATION GOVT. OF ANDAMAN NIKOBAR, PORTBLAIR 23 D.T.E. GOVT. OF MAHARASHTRA 24 DIRECTOR OF INDUSTRIES, GOVT. OF SIKKIM, GANGTOK 25 DIRECTOR OF TECH. & VOCA. EDU. & INDUS. TRAINING GOVT. OF HIMACHAL PRADESH, SRINAGAR 26 TRAINING & TECH. EDUCATION 27 D.T.E. GOVT. OF JHARKHAND 28 D.T.E. GOVT OF CHHATTISGARH 29 D.T.E. GOVT OF UTTARANCHAL 30 OTHERS</p>	<p>10 OWNER 11 PRESIDENT 12 VICE-PRESIDENT 13 CHAIRMAN 14 MANG. DIRECTOR 15 DIRECTOR 16 COLLECTOR 17 DY. COLLECTOR 18 COMMISSIONER 19 DY. COMMISSIONER 20 CEO 21 G.M. 22 D.G.M. 23 MANAGER 24 SYS. ANALYST 25 SYS. MANAGER 26 DEAN 27 PROFESSOR 28 DOCTOR 29 CHIEF ENGINEER 30 SR. ENGINEER 31 ENGINEER 32 ARCHITECT 33 CONSULTANT 34 CHARTERED ACCOUNTANT 35 VALUER 36 RETIRED 37 TEACHERS 38 OTHERS</p>
<p>CATEGORY CODE – B (1N) PHYSICALLY HANDICAPPED 1 DEFENCE -1 2 DEFENCE -2 3 DEFENCE -3 4 MAHA-KARNATAKA 5 BORDER DISTPUTE 6 NOMINEES GOVERNMENT 7 J & K 8 ANY OTHER 9 NOT APPLICABLE</p>	<p>CATEGORY CODE – C (1O) 1 SPORTS 2 NCC 3 HYDERABAD & GOA LIBERATION 4 FREEDOM FIGHTER 5 ANY OTHER 6 NOT APPLICABLE</p>	<p>PRIMARY BUSINESS /DEPARTMENT CODE (2C/3C/4C/10G)</p> <p>1 AGRICULTURE 2 FORESTRY 3 MANUFACTURING 4 CONSTRUCTION 5 TRANSPORT 6 AVIATION 7 REAL ESTATE 8 INSURANCE SERVICES 9 BANK & FINANCIAL INSTITUTIONS 10 UTILITIES 11 TRAINING 12 ADVERTISING & DESIGNING 13 RETAILERS & DEALERS 14 DISTRIBUTORS 15 EXPORTERS 16 IMPORTERS 17 COMPUTER SOFTWARE 18 COMPUTER HARDWARE 19 TRADERS 20 HOTEL 21 TOURISM 22 STOCKS & SHARE BROKERS 23 MEDICAL CARE AND HOSPITALS 24 VALUATION 25 OTHERS/N.A. 26 FINANCE 27 MARKETING 28 PRODUCTION 29 PURCHASE 30 DESIGN 31 PERSONNEL 32 PLANNING 33 CUSTOM SUPPORT 34 TRAINING 35 MAINTENANCE 36 SALES 37 ADMINISTRATION 38 PUBLIC RELATION 39 PRESERCH & DEVELOPMENT 40 COMPUTER/EDP 41 OTHERS/N.A.</p>
<p>STATE CODE (1H/1M/7B/8E/9E)</p> <p>1 ANDAMAN & NICOBAR 2 ARUNACHAL 3 ANDHRA PRADESH 4 ASSAM 5 BIHAR 6 CHANDIGARH 7 DAMAN DIU 8 DELHI 9 GOA 10 GUJRAT 11 HARIYANA 12 RAJASATHAN 13 MADHYA PRADESH 14 MAHARASHTRA 15 MANI PUR 16 ORRISA 17 JAMMU AND KASHMIR 18 PUNJAB 19 WEST BENGAL 20 KARNATAKA 21 TAMILNADU 22 KERALA 23 UTTAR PRADESH 24 MIZORAM 25 TRIPURA 26 NAGALAND 27 PONDICHERRY 28 LAKSHADWEEP 29 DADRA-NAGAR HAVELI 30 SIKKIM 31 JHARKHAND 32 CHHATTISGARH 33 UTTARANCHAL</p>	<p>DIPLOMA CODE (7) 1 DIPLOMA ENGG. 2. I.T.I.DIPLOMA</p> <p>UNIVERSITY CODE (8A/9A) 1 RTM NAGPUR UNIVERSITY, NAGPUR 2 UNIVERSITY OF MUMBAI 3 DR BASASAHEB AMBEDKAR MARATHWADA, UNIVERSITY , ABADI 4 SHIVAJI UNIVERSITY, KOLHAPUR 5 POONA UNIVERSITY, POONA 6 AMRAVATI UNIVERSITY, AMRAVATI 7 NORTH MAHARASHTRA UNIVERSITY, JALGAON 8 OTHERS</p> <p>DEGREE CODE (8C) 1 B.ARCH 2 B.TECH 3 B.SC 4 B.COM 5 M.B.B.S./B.D.S. 6 B.E 7 BOT/BPT 8 OTHERS</p> <p>PG DEGREE CODE (9C) 1 M.B-A 2 M.TECH 3 MCM 4 MCS 5 M.COM. 6 M.SC. 7 MCA 8 OTHERS</p> <p>ORGANISATION CODE (2E/3E/4E/10E) 1 PUBLIC SECTOR 2 PRIVATE SECTOR 3 GOVT. STATE/CENTRAL 4 MINISTRY STATE/CENTRAL 5 DEFENCE SERVICES 6 SECRETARIATE STATE/CENTRAL 7 POLICE DEPARTMENT 8 INTELLIGENCE DEPT. 9 NCOME TAX 10 REVENUE DEPARTMENT 11 FINANCE 12 RAILWAY 13 EDUCATION</p>	<p>ANNUAL INCOME MASTER (2D/3D/4D)</p> <p>1 UPTO RS. 50,000/- 2 UPTO RS. 1,00,000/- 3 UPTO RS. 2,00,000/- 4 UPTO RS. 3,00,000/- & ABOVE</p>
<p>RELIGION CODE (11)</p> <p>1 HINDU 2 ISLAM 3 CHRISTIAN 4 SIKH 5 PARSI 6 BUDDHA 7 JAIN 8 OTHERS</p>	<p>BOARD CODE (7A)</p>	

1	D.T.E. GOVT. OF ANDHRA PRADESH	(DESIGNATION CODE)	(11A/11B/11C/11D)
2	D.T.E. GOVT. OF ASSAM GUWAHATI		1 NATIONAL LEVEL
3	D.T.E. GOVT. OF BIHAR, PATNA	(2B/3B/4B/10F)	2 STATE LEVEL
4	D.T.E. GOVT. OF ARUNACHAL; PRADESH, NEW ITANAGAR	1 MINISTER	3 DISTRICT LEVEL
5	D.T.E. GOVT. OF KERALA	2 MP	4 COLLEGE LEVEL
6	D.T.E. GOVT. OF HARIYANA, CHANDIGARH	3 MEMBER RAJYSABHA	5 OTHERS / NA
7	D.T.E. GOVT. OF GOA, PANAJI	4 MLA	
8	D.T.E. GOVT. OF GUJARAT, GANDHINAGAR	5 MLC	
9	D.T.E. GOVT. OF MP BHOPAL	6 SECRETARY	
10	D.T.E. GOVT. OF JAMMU & KASHMIR, SHRINAGAR	7 DEPUTY SECRETARY	
11	D.T.E. GOVT. OF RAJASTHAN, JODHPUR	8 JOINT SECRETARY	
12	D.T.E. GOVT. OF PNDICHERY	9 UNDER SECRETARY	